SOUTHERN CALIFORNIA



ASSOCIATION of GOVERNMENTS

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Ventura County: Judy Mikels, Ventura County • Glen Becerra, Simi Valley • Carl Morehouse, San Buenaventura • Toni Young, Port Hueneme

Orange County Transportation Authority:

Riverside County Transportation Commission: Robin Lowe, Hemet

Ventura County Transportation Commission: Bill Davis, Simi Valley

SOUTHERN CALIFORNIA



ASSOCIATION of GOVERNMENTS

INTERGOVERNMENTAL REVIEW

CLEARINGHOUSE REPORT

February 16 through February 29, 2004

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period <u>February 16 through February 29, 2004</u>. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to <u>March 01, 2004</u>. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:

Southern California Association of Governments

Intergovernmental Review Section 818 West Seventh Street, 12th Floor Los Angeles, CA 90017-3435

Telephone:

(213) 236-1800

Fax:

(213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

ANNOUNCEMENT

SCAG Clearinghouse Report: Documents Received: 02/16/04 – 02/29/04 Report Printed: 03/2/04

2010			Data	0		
SCAG	Document	Carretta	Date	Comment	Load Agonou	
ID Number	Туре	County	Received	Date Due	Lead Agency	
120040087	EIR	MULTO	2/17/2004	5/14/2004	California High-Speed Rail Authority	
120040088	NOP	MULTO	2/17/2004	3/19/2004	Metropolitan Trans. Commission	
120040089	FDG	VEN	2/18/2004	N/A	County of Ventura Department of Airports	
120040090	FDG	VEN	2/18/2004	N/A	County of Ventura Department of Airports	
120040091	NEG	VEN	2/18/2004	3/10/2004	City of San Buenaventura	
120040092	NOP	OR	2/18/2004	3/13/2004	City of La Habra	
120040093	NOP	SB	2/18/2004	3/17/2004	City of San Bernardino	
120040094	NOP	LA	2/18/2004	3/18/2004	Los Angeles Unified School District	
120040095	NOP	RIV	2/18/2004	3/18/2004	County of Riverside Transportation & Land Management Agency	
120040096	PMT	RIV	2/20/2004	3/19/2004	Albert A. Webb Associates	
120040097	NOP	SB	2/20/2004	3/20/2004	City of Chino Hills	
120040098	NEG	IMP	2/24/2004	3/11/2004	City of El Centro	
120040099	NEG	LA	2/24/2004	3/23/2004	City of Los Angeles Dev. Dept.	
I20040100	PMT	LA	2/24/2004	3/25/2004	South Coast Air Quality Management District	
120040101	EIR	SB	2/24/2004	4/5/2004	City of Rancho Cucamonga	
120040102	NOP	LA	2/25/2004	3/25/2004	Los Angeles Harbor Department	
120040103	PMT	RIV	2/25/2004	3/22/2004	Eastern Municipal Water District	
120040104	EIR	VEN	2/25/2004	4/9/2004	Ventura County Community College District	
120040105	PMT	RIV	2/25/2004	3/19/2004	Menifee 95, L.P.	
I20040106	EIR	VEN	2/25/2004	4/9/2004	Ventura County Community College District	
120040107	NOP	RIV	2/26/2004	3/25/2004	City of Riverside	
I20040108	EIR	OR	2/26/2004	3/17/2004	City of Santa Ana	
120040109	EIR	LA	2/26/2004	4/5/2004	City of Rancho Palos Verdes	
I20040110	NEG	LA	2/27/2004	3/29/2004	California Department of Parks & Recreation Southern Service Center	
FDG	Federal Grant Application					
EIR	Environmental Im					
EIS	Environmental Im	pact Statement				

FDG EIR EIS FIN FJD FON JD NOP INS EA NEG MND OTH PMT SUB SUP	Federal Grant Application Environmental Impact Report Environmental Impact Statement Final Document Final Joint Document Finding No Significant Impact Joint Document Notice of Preparation Initial Study Environmental Assessment Negative Declaration Mitigated Negative Declaration Other Document Permit Subsequent Supplement
IMP LA OR RIV SB VEN MULT MULTO SNGL	Imperial County Los Angeles County Orange County Riverside County San Bernardino County Ventura County Multiple Counties W/N SCAG Multiple Counties O/S SCAG Single County O/S SCAG

Documents Received: 02/16/04 - 02/29/04

Report Printed: 03/2/04

Documents Received: February 18, 2004

SCAG ID. No.: 12

Oxnard Airport (NPIAS No. 06-0179)

Grant Title: Lead Agency:

County of Ventura Department of Airports

Grant Amount: \$277,777

Grant Amount: \$211,111

City/County/Subregion: Oxnard/Ventura/Ventura

Contact: Scott Smith - (805) 388-4200

Project Description: Rehabilitate airport pavement including drainage, blast pad.

SCAG ID. No.: **I20040090**

Grant Title: Camarillo Airport (NPIAS No. 06-0339)
Lead Agency: County of Ventura Department of Airports

Grant Amount: \$166,667

City/County/Subregion: Camarillo/Ventura/Ventura

Contact: Scott Smith - (805) 388-4200

Project Description: Airfield Drainage Infield & Ramp Rehab East & West Ramps

Rehabilitate PCC Aprons & Taxiways, Phase 4

Total Federal Grant Documents Received - February 18, 2004: 2

Documents Received: 02/16/04 - 02/29/04

Report Printed: 03/2/04

Documents Received: February 17, 2004

SCAG ID. No.:

120040087

Document Type:

EIR

Project Title:

California High-Speed Train

Reg. Significance:

Yes

Lead Agency:

California High-Speed Rail Authority

City/County/Subregion:

Northern and Southern California

Contact:

Dan Leavitt - (916) 322-1419

Comment Due Date:

5/14/2004

Project Description:

This document describes and summarizes the environmental impacts of a proposed high-speed train system for intercity travel in California and alternatives that connect the major metropolitan area of the state from Sacramento, Oakland, San Francisco, and San Jose, through Stockton, Modesto, Merced, Fresno, and Bakersfield, to Los Angeles, Orange County, and San Diego. Three alternatives are considered: 1) No Project Alternative; 2) Modal Alternative (a combination of potential improvements to existing highway and air transportation facilities); and 3) High-Speed Train Alternative (a steel-wheel-on-steel-rail high-speed train system and stations).

SCAG ID. No.:

120040088

Document Type:

NOP

Project Title:

Environmental Impact Report for the Transportation 2030 Plan

Reg. Significance:

Yes

Lead Agency:

Metropolitan Trans. Commission

City/County/Subregion:

San Francisco Bay Area

Contact:

Ashley Nguyen - (510) 464-7809

Comment Due Date:

3/19/2004

Project Description:

The Metropolitan Transportation Commission (MTC) is the transportation planning, coordinating and financing agency for the nine-county San Francisco Bay Area (which includes Alameda, Control Costa, Marin, Napa, San Francisco, San Mateo, Santa Clara, and Sonoma Counties).

The RTP for the Bay Area, last updated in December 2001 and subsequently amended in November 2002, includes regional transportation issues, goals and objectives, as well as projects, programs, and actions necessary to implement the plan. The RTP must be realistic and be within financial constraints. Any transportation project receiving Federal or State transportation funds must be included in the RTP. The Transportation 2030 Plan covers a 25-year planning and funding horizon.

Total Documents Received - February 17, 2004:

Subtotal: NOP: 1 DEIR: 1

2

Documents Received: 02/16/04 - 02/29/04

Report Printed: 03/2/04

Documents Received: February 18, 2004

SCAG ID. No.:

120040091

Document Type:

NEG

Project Title:

EIR-2402

Reg. Significance:

No

Lead Agency:

City of San Buenaventura

City/County/Subregion:

San Buenaventura/Ventura/Ventura

Contact:

Kevin Colin - (805) 654-7890

Comment Due Date:

3/10/2004

Project Description:

The proposed project consists of the subdivision of a single 6.09-acre vacant parcel into 28 parcels (average size of 6,867 square feet) intended for single-family residential development. The subdivision would provide a public road connecting Henderson Road and Saticoy Avenue. Proposed single-family residential structures would be either one or two-stories in height. Ten of the 28 residences would have an attached residential second unit. The proposed project is located south of Henderson Road and State Highway 126, west of Saticoy Avenue, north of Tulsa Street and east of Bismark Avenue. This site is located within the Saticoy

Community planning area of the City of Ventura.

SCAG ID. No.:

120040092

Document Type:

NOP

Project Title:

Costco La Habra Project

Reg. Significance:

No

Lead Agency:

City of La Habra

City/County/Subregion:

La Habra/Orange/Orange County

Contact:

Lisa Heep - (562) 905-9724

Comment Due Date:

3/13/2004

Project Description:

The proposed project consists of the development of a 149,705 square foot Costco facility. In addition to the main store area (143,463 square feet), the Costco building would contain a 5,200 square foot tire center and a 1,042 square foot food service area. The proposed Costco La Habra project site is located in the City of La Habra, at the northwest corner of La Habra Boulevard and Beach Boulevard. Specifically, the project site is located at 2001-2261 W. La Habra Boulevard. The project site is a rectangular, 14.49-acre parcel bounded by La Habra Boulevard on the south, Beach Boulevard on the east, Whittier Christian High School on the north, and single- and multiple-family homes on the west.

SCAG ID. No.:

120040093

Document Type:

NOP

Project Title:

Uptown/Central City North Redevelopment Project Area Plan Amendments

Reg. Significance:

No

Lead Agency:

City of San Bernardino

City/County/Subregion:

San Bernardino/San Bernardino

Contact:

Valerie Ross - (909) 384-5057

Comment Due Date:

3/17/2004

Project Description:

The RDA is proposing amendments to the Central City North Redevelopment Plan and the Uptown Redevelopment Plan to make certain changes to the text in each Plan to reinstate the power of eminent domain within the Project Areas for a 12-year period of time. Also proposed is a General Plan Amendment to change the land use

Documents Received: 02/16/04 - 02/29/04

Report Printed: 03/2/04

designation from IL, Industrial Light to CG-1, Commercial General, on 17.15 acres, bounded by 3rd, 2nd, and "K" Streets, and I-215, and to vacate portions "I" Street and Kendall Avenue. The proposed Mercado Santa Fe development consist of 9.2 acres within Subarea B of the Uptown Project area, and is located south of 3rd Street across from the historic Santa Fe Depot. Development of the project includes the demolition of 10 structures (including four residential units) and approximately 85,075 square feet of commercial buildings and the construction of approximately 96,241 square feet of retail uses and related parking.

SCAG ID. No.:

120040094

Document Type:

NOP

Project Title:

Hughes Magnet Span School

Reg. Significance:

Lead Agency: City/County/Subregion: **Los Angeles Unified School District**

Contact:

Los Angeles/Los Angeles City Stacey Brenner - (213) 633-8954

Comment Due Date:

3/18/2004

Project Description:

The proposed Hughes Magnet Span School project includes reopening the former Hughes Middle School as the Hughes Magnet Span School (Hughes campus site) and relocating the current Hughes campus site use, The El Camino-Canoga Park Adult School to Enadia Way (Enadia campus site).

The Hughes Magnet Span School project includes two project locations: 1) the Hughes Magnet Span School campus site located at 5607 Capistrano Avenue in the Community of Woodland Hills, in the City of Los Angeles, Los Angeles County, California. The 19.72-acre site is bounded by Burbank Boulevard to the south, Sale Avenue to the west, Capistrano to the east and Hatteras Street to the North; and 2) Enadia Way Elementary School (Enadia Way site), which is located at 2944 Enadia Way in the community of Canoga Park, in the City of Los Angeles, in Los Angeles County, California.

SCAG ID. No.: Document Type: 120040095

NOP

Project Title:

Tentative Tract Map No. 31397

Reg. Significance:

Lead Agency:

County of Riverside Transportation & Land Management Agency

City/County/Subregion:

County of Riverside/Riverside/Western Riverside

Contact:

Grace Williams - (909) 955-3067

Comment Due Date:

3/18/2004

Project Description:

Tentative Tract Map 31397 is a Schedule "B" Map that proposes to subdivide and grade approximately 149 gross acres into 87 residential lots, with a minimum lot size of one acre. The project would be located southwest of the intersection of Van Buren Boulevard and Mockingbird Canyon Road and north and south of Greenview Drive and Villa Grove Drive.

Total Documents Received - February 18, 2004:

NOP: 4 DEIR: 1 Subtotal:

5

Documents Received: 02/16/04 - 02/29/04

Report Printed: 03/2/04

Documents Received: February 20, 2004

SCAG ID. No.:

120040096

Document Type:

PMT

Project Title:

LAFCO No. 2003-36-1

Reg. Significance:

No

Lead Agency:

Albert A. Webb Associates

City/County/Subregion:

County of Riverside/Riverside/Western Riverside

Contact:

Sandy Moreno - (909) 686-1070

Comment Due Date:

3/19/2004

Project Description:

Proposal: Reorganization to include concurrent annexation to the City of Perris and detachments from County Service Area 152 and the Riverside County Waste

Resources Management District.

General Location: Generally described as being south of Orange Avenue, east of West Frontage Road, north of Nuevo Road, and west of Interstate 215. See Thomas

Bros. Riverside County 2004 Map Book page 777.

SCAG ID. No.:

120040097

Document Type:

NOP

Project Title:

Western Hills Project -- Tentative Tract Map 16596

Reg. Significance:

No

Lead Agency:

City of Chino Hills

City/County/Subregion:

Chino Hills/San Bernardino/San Bernardino

Contact:

Sonya Joe - (909) 364-2754

Comment Due Date:

3/20/2004

Project Description:

The proposed project is a gated community of 98 single-family detached homes on 192 acres of hillside property overlooking the Western Hills Country Club. The proposed lots will average over 8,000 square feet in size, with a minimum lot size of 7,200 square feet. The proposed project site is located on 192 acres located west of the Western Hills Golf Course, between Eucalyptus Avenue and Carbon Canyon Road in the City of Chino Hills, San Bernardino County.

Total Documents Received - February 20, 2004:

Subtotal:

NOP: 1

Permit: 1

Documents Received: 02/16/04 - 02/29/04

Report Printed: 03/2/04

Documents Received: February 24, 2004

SCAG ID. No.: **I20040098** Document Type: **NEG**

Project Title: Negative Declaration No. 03-24; Change of Zone No. 03-10

Reg. Significance: No

Lead Agency: City of El Centro

City/County/Subregion: El Centro/Imperial/Imperial Valley

Contact: Oliver Alvarado - (760) 337-4545

Comment Due Date: 3/11/2004

Project Description: The proposed project is for a change of zone from A, agricultural (temporary holding

zone) to R-1, single-family residential. The project is located at 1202 Pico Avenue,

El Centro, CA.

SCAG ID. No.: **I20040099**Document Type: **NEG**

Project Title: West Angeles Plaza

Reg. Significance: No

Lead Agency: City of Los Angeles Development Department

City/County/Subregion: Los Angeles/Los Angeles/Los Angeles City

Contact: Rodney Sakai -

Comment Due Date: 3/23/2004

Project Description: The project is the construction and operation of West Angeles Plaza, 63,704 square-

foot neighborhood commercial center on a 1.15-acre site in the City of Los Angeles. The project site is comprised of three parcels located on Jefferson Boulevard, between Crenshaw Boulevard and Bronson Avenue. The projects are located at

3501 W. Jefferson Boulevard and 3052 S. Crenshaw Boulevard.

SCAG ID. No.: **I20040100** Document Type: **PMT**

Project Title: Application Nos. 409241-409243

Reg. Significance: No

Lead Agency: South Coast Air Quality Management District

City/County/Subregion: Long Beach/Los Angeles/Gateway Cities

Contact: Todd Iwata - (909) 396-2574

Comment Due Date: 3/25/2004

Project Description: The proposed project is for three flow coaters. The project is located at 2001 E.

Dominguez Street, Long Beach, CA 90810.

SCAG ID. No.: **I20040101**Document Type: **EIR**

Project Title: Tentative Tract 16324/Henderson Creek

Reg. Significance: No

Lead Agency: City of Rancho Cucamonga

City/County/Subregion: Rancho Cucamonga/San Bernardino/San Bernardino

Contact: Debra Meier - (909) 477-2750

Comment Due Date: 4/5/2004

Project Description: Tentative Tract Map, Etiwanda North Specific Plan Amendment, General Plan

Amendment, Development Agreement, and Annexation involving approximately 100

Documents Received: 02/16/04 - 02/29/04

Report Printed: 03/2/04

AC of land proposed for a subdivision of 123 lots for single-family development. The project site is located within an unincorporated area of the County of San Bernardino and within the City of Rancho Cucamonga Sphere of Influence.

Total Documents Received - February 24, 2004: 4

Subtotal: DEIR: 3 Permit: 1

Documents Received: 02/16/04 - 02/29/04

Report Printed: 03/2/04

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Documents Received: February 25, 2004

SCAG ID. No.: **I20040102** Document Type: **NOP**

Project Title: Berth 206-209 Container Terminal Reuse Project

Reg. Significance: No

Lead Agency: Los Angeles Harbor Department

City/County/Subregion: Los Angeles/Los Angeles/Los Angeles City

Contact: Ralph Appy, Ph.D. - (310) 732-3675

Comment Due Date: 3/25/2004

Project Description: Interim (5 years)use of existing facilities at the former Matson/SSAT Terminal at

Berths 206-209 on Terminal Island in the Port of Los Angeles. The Project will be capped at the Matson/SSAT average capacity of 387,809 TEUs per year. Project construction activities include realignment of a portion of New Dock Street, improvements to the existing railroad signal system south of the terminal, minor improvements to the terminal site, and installation of approximately 150 440-V reefer plugs at the terminal. The berth is located at 1001 New Dock Street, Terminal

Island, CA 90731.

SCAG ID. No.: **120040103**Document Type: **PMT**

Project Title: LAFCO No. 2003-40-3

Reg. Significance: No

Lead Agency: **Eastern Municipal Water District**City/County/Subregion: Murrieta/Riverside/Western Riverside

Contact: Linda Ryder - (909) 928-3777

Comment Due Date: 3/22/2004

Project Description: Proposal: To annex for water, wastewater treatment and recycled water services.

General Location: Generally described as being southwest of Jefferson Avenue, southeast of Gauva Street, northwest of Fig Street, and northeast of Adams Avenue, within the City of Murrieta. See Thomas Bros. Riverside County 2004 Map Book

page 958.

SCAG ID. No.: **I20040104** Document Type: **EIR**

Project Title: Ventura College Campus Master Plan

Reg. Significance: No

Lead Agency: Ventura County Community College District

City/County/Subregion: Camarillo/Ventura/Ventura
Contact: Richard Magill - (805) 384-8111

Comment Due Date: 4/9/2004

Project Description: The Campus Master Plan identifies appropriate locations and design guidelines for

projects funded through the Bond Measure S program, as well as provide a guide for the future development of the campus beyond the expenditure of the Measure S bond funds. The proposed Master Plan would involve various improvements to the Ventura College campus, including the demolition, expansion, and renovation of some existing buildings, construction of new buildings, improvements to vehicular

Documents Received: 02/16/04 - 02/29/04

Report Printed: 03/2/04

and pedestrian circulation, and expansion of parking facilities. Under the proposed Master Plan, about 161,900 square feet of additional space would be created through new construction and expansions.

SCAG ID. No.:

120040105

Document Type:

PMT

Project Title:

LAFCO No. 2003-41-5

Reg. Significance:

No

Lead Agency:

Menifee 95, L.P.

City/County/Subregion:

County of Riverside/Riverside/Western Riverside

Contact:

Greg Ocasek (95) - (949) 250-9229

Comment Due Date:

3/19/2004

Project Description:

Proposal: To annex for street lighting, Parks and Recreation services.

General Location: Generally described as being north of Tate Road, east of Hub Road, south of McCall Blvd., and west of Antelope Road. See Thomas Bros.

Riverside County 2004 Map Book page 838.

SCAG ID. No.:

120040106

Document Type:

EIR

Project Title:

Oxnard College Facilities Campus Master Plan

Reg. Significance:

Lead Agency:

Ventura County Community College District

City/County/Subregion:

Oxnard/Ventura/Ventura

Contact:

Michael Boulton - (805) 384-8113

Comment Due Date:

4/9/2004

Project Description:

The proposed project is a Facilities Master Plan for Oxnard College, which would involve various improvements to the campus. These include demolition of old buildings, renovation and expansion of some buildings, and the construction of several new buildings. Utility systems would also be improved and upgraded, and parking capacity would be expanded. Oxnard College is located on Rose Avenue and Bard Road in the city of Oxnard.

Total Documents Received - February 25, 2004:

Subtotal:

NOP: 1

DEIR: 2 Permit: 2

5

Documents Received: 02/16/04 - 02/29/04

Report Printed: 03/2/04

Documents Received: February 26, 2004

SCAG ID. No.: **I20040107** Document Type: **NOP**

Project Title: City of Riverside General Plan, Zoning Code, Subdivision Code, Citywide

Design Guidelines and Magnolia Avenue

Reg. Significance: No

Lead Agency: City of Riverside

City/County/Subregion: Riverside/Riverside/Western Riverside Diane Jenkins, AICP - (909) 826-5625

Comment Due Date: 3/25/2004

Project Description: Numerous public outreach efforts led to the adoption of a report in 2002 called

"Visioning Riverside" which set forth a vision of Riverside to be developed over the next two decades. To implement the many facets of this vision, the City of Riverside has initiated a major update to its General Plan. This program includes comprehensive updates to the General Plan, comprehensive revisions of the Zoning and Subdivision Codes, preparation of a Specific Plan for the Magnolia Avenue Corridor, and preparation of new Citywide Design Guideline. The project area consists of the corporate limits of the City of Riverside and properties within the

City's sphere of influence considered the General Plan Planning Area.

SCAG ID. No.: **I20040108** Document Type: **EIR**

Project Title: Alton Avenue Overcrossing At SR-55

Reg. Significance: No

Lead Agency: City of Santa Ana

City/County/Subregion: Santa Ana/Orange/Orange County

Contact: Dave Biondolillo - (714) 647-5603

Comment Due Date: 3/17/2004

Project Description: The proposed action would entail construction of a four-lane overcrossing connecting

Alton Avenue on each side of SR-55, addition of high-occupancy-vehicle (HOV) direct-access drop ramps to and from SR-55 to Alton Avenue both north and south of the overcrossing, and widening Alton Avenue, including travel lane realignment with the city of Santa Ana. The purpose of the proposed action is to provide a roadway link across SR-55; support circulation between the cities of Santa Ana and Irvine; relieve traffic on MacArthur Boulevard and Dyer Road; accommodate traffic demand, planned development, and growth in the city of Irvine (Irvine Business Complex) and the city of Santa Ana (MacArthur Place); and improve HOV access as indicated by

OCTA plans.

SCAG ID. No.: **120040109**

Document Type: EIR

Project Title: Rancho Palos Verdes Natural Community Conservation Planning Subarea Plan

Reg. Significance: No

Lead Agency: City of Rancho Palos Verdes

City/County/Subregion: Rancho Palos Verdes/Los Angeles/South Bay

Contact: Joel Rojas, AICP - (310) 544-5228

Comment Due Date: 4/5/2004

Project Description: Rancho Palos is bounded to the north by rolling Hills Estates and Palos Verdes

Estates and to the east by San Pedro, with the high-density urbanized core of South

Documents Received: 02/16/04 - 02/29/04

Report Printed: 03/2/04

Bay communities farther to the north.

The Plan provides for the comprehensive management and conservation of multiple species, including but not limited to species protected under the State or Federal Endangered Species Act (ESA). The habitat conservation and management actions within the Plan will compensate for the impacts of current and future development needs within the City.

Total Documents Received - February 26, 2004: 3

Subtotal: NOP: 1 DEIR: 2

Documents Received: 02/16/04 - 02/29/04

Report Printed: 03/2/04

Documents Received: February 27, 2004

SCAG ID. No.:

120040110

Document Type:

NEG

Project Title:

Taylor Yard Park Development

Reg. Significance:

Lead Agency:

California Department of Parks & Recreation Southern Service Center Los Angeles/Los Angeles City

City/County/Subregion: Contact:

Karen Miner - (619) 220-5300

Comment Due Date:

3/29/2004

Project Description:

The proposed project includes the development of a park on a 40-acre portion of the former Southern Pacific railyard, referred to as Parcel D. The property is owned by the State. Approximately 20 acres would be operated by the State as a passive park, and the remaining 20 acres would be leased by the City of Los Angeles (City) for active park uses. The proposed project includes five main elements: active recreation; passive recreation; support facilities; parking and access; and streetscape improvements.

Taylor Yard is located in the City of Los Angeles, approximately three miles north of downtown Los Angeles.

Total Documents Received - February 27, 2004:

Subtotal: DEIR: 1

Total Documents Received - February 16 through February 29, 2004: 24

> FDG: 2 NOP: 8 DEIR: 10 Permit: 4 Subtotal: